

~ SANCTUAIRE OF ARS ~

Diocèse de BELLEY-ARS

VOTIVE MASS

OF SAINT JOHN-MARY VIANNEY,
THE CURE OF ARS

- Patron of all the parish Priests of the world -



Please leave this booklet
in the sacristy, after Mass.

THE INTRODUCTORY RITES

ENTRANCE ANTIPHON

Your priests, o Lord, shall be clothed with justice;
Your holy ones shall ring out their joy (e.t. alleluia).

LITURGICAL GREETING

All together make the sign of the cross.

Priest : In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply: Amen.

Option A:

Priest : The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

The people reply: And with your spirit.

Option B:

Priest : Grace to you and peace from God our Father
and the Lord Jesus Christ.

The people reply: And with your spirit.

Option C:

Priest : The Lord be with you.

[*or Bishop:* Peace be with you.]

The people reply: And with your spirit.

PENITENTIAL ACT

Option A:

The Priest invites the faithful to make the Penitential Act:

Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

A brief pause of silence follows.

Then all recite together the formula of general confession:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done

and in what I have failed to do,
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

and, striking their breast, they say:

Then they continue:

The absolution by the Priest follows:

May almighty God have mercy on us,
 forgive us our sins,
 and bring us to everlasting life.

The people reply: Amen.

Option B

The Priest invites the faithful to make the Penitential Act:

Brethren (brothers and sisters), let us acknowledge our sins,
 and so prepare ourselves to celebrate the sacred mysteries.

A brief pause of silence follows.

The Priest then says: Have mercy on us, O Lord.

The people reply: For we have sinned against you.

The Priest : Show us, O Lord, your mercy.

The people reply: And grant us your salvation.

The Priest : May almighty God have mercy on us,
 forgive us our sins,
 and bring us to everlasting life.

The people reply: Amen.

Option C:

The Priest invites the faithful to make the Penitential Act:

Brethren (brothers and sisters), let us acknowledge our sins,
 and so prepare ourselves to celebrate the sacred mysteries.

A brief pause of silence follows.

The Priest, or a Deacon or another minister, then says the following or other invocations with Kyrie, eleison (Lord, have mercy) :

You were sent to heal the contrite heart:
 Lord, have mercy. *or* Kyrie, eleison.

The people reply:

Lord, have mercy. *or* Kyrie, eleison.

You came to call sinners:
Christ, have mercy. *or* Christe, eleison.

The people reply:

Christ, have mercy. *or* Christe, eleison.

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. *or* Kyrie, eleison.

The people reply:

Lord, have mercy. *or* Kyrie, eleison.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

The people reply: Amen.

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act:

<i>Priest :</i>	Lord, have mercy.	<i>or</i>	<i>Priest :</i>	Kyrie, eleison
<i>The people reply:</i>	Lord, have mercy.		<i>The people reply:</i>	Kyrie, eleison.
<i>Priest :</i>	Christ, have mercy.		<i>Priest :</i>	Christe, eleison.
<i>The people reply:</i>	Christ, have mercy.		<i>The people reply:</i>	Christe, eleison.
<i>Priest :</i>	Lord, have mercy.		<i>Priest :</i>	Kyrie, eleison.
<i>The people reply:</i>	Lord, have mercy.		<i>The people reply:</i>	Kyrie, eleison.

Then, when it is prescribed, this hymn is either sung or said:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
lord God, heavenly King,
o God, almighty Father.
lord Jesus Christ, only Begotten son,
lord God, lamb of God, son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the holy one,

you alone are the lord,
you alone are the most high,
Jesus Christ,
with the holy spirit,
in the glory of God the Father.
Amen.

When this hymn is concluded, the priest, with hands joined, says:

Let us pray.

And all pray in silence with the Priest for a while.

Then the Priest, with the hand extended, says the Collect prayer:

Almighty and merciful God,
who made the Priest saint John Vianney
wonderful in his pastoral zeal,
grant, we pray,
that through his intercession and example
we may in charity win brothers and sisters for Christ
and attain with them eternal glory.
Through our Lord Jesus Christ, your son,
who lives and reigns with you in the unity of the holy spirit,
one God, for ever and ever.

The people reply: Amen.

THE LITURGY OF THE WORD

A READING FROM THE BOOK OF EZEKIEL 3,16-21

The word of the Lord was addressed to me as follows :
 Son of man, I have appointed you as sentry to the House of Israel.
 Whenever you hear a word from me, warn them in my Name.
 If I say to a wicked man : you are to die, and you do not warn him ;
 if you do not speak and warn him to renounce his evil ways and so live,
 then he shall die for his sin, but I will hold you responsible for his death.
 If, however, you do warn a wicked man
 and he does not renounce his wickedness and his evil ways,
 then he shall die for his sin, but you yourself will have saved your life.
 When the upright man renounces his integrity to do evil
 and I set a trap for him, he too shall die ;
 since you failed to warn him, he shall die for his sin
 and the integrity he practiced will no longer be remembered ;
 but I will hold you responsible for his death.
 If, however, you warn the upright man not to sin
 and he abstains from sinning, he shall live,
 thanks to your warning, and you too will have saved your life.

The Word of the Lord. *The people reply:* Thanks be to God!

RESPONSORIAL PSALM (Ps 102)

R/ O bless the Lord, my soul.

My soul, give thanks to the Lord,
 all my being, bless his holy name.
 My soul, give thanks to the Lord
 and never forget all his blessings. R/

It is he who forgives all your guilt,
 who heals every one of your ills,
 who redeems your life from the grave,
 who crowns you with love and compassion. R/

The Lord is compassion and love,
 slow to anger and rich in mercy.
 He does not treat us according to our sins
 nor repay us according to our faults. R/

GOSPEL ACCLAMATION (Lk 4,18)

Alleluia, alleluia !

The Lord has sent me to bring the Good News to the poor,
to proclaim liberty to captives.

Alleluia, alleluia !

Deacon (or Priest): The Lord be with you.

The people reply: **And with your spirit.**

A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW 9,35 - 10,1

Jesus made a tour through all the towns and villages,
teaching in their synagogues,
proclaiming the Good News of the Kingdom
and curing all kinds of diseases and sickness.
And when he saw the crowds he felt sorry for them
because they were harassed and dejected, like sheep without a shepherd.
Then he said to his disciples :
"The harvest is rich but the laborer's are few,
so ask the Lord of the harvest to send laborer's to his harvest".
He summoned his twelve disciples
and gave them authority over unclean spirits with power
to cast them out and to cure all kinds of diseases and sickness.

Deacon (or Priest): The Gospel of the Lord.

The people reply: Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

The Priest, standing at the altar, takes the paten with the bread and holds it slightly raised above the altar with both hands, saying in a low voice:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

Then he places the paten with the bread on the corporal.

If, however, the offertory chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

Blessed be God for ever.

The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

Then he places the chalice on the corporal.

if, however, the offertory chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

Blessed be God for ever.

After this, the Priest, bowing profoundly, says quietly:

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

If appropriate, he also incenses the offerings, the cross, and the altar. a Deacon or other minister then incenses the Priest and the people.

Then the Priest, standing at the side of the altar, washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy church.

then the Priest, with hands extended, says the prayer over the offerings:

Receive, O Lord, we pray,
the offerings placed on your altar
in commemoration of blessed John-Mary Vianney,
so that, as you brought him glory,
you may, through these sacred mysteries,
grant to us your pardon.
Through Christ our Lord.

The people reply: Amen.

THE EUCHARISTIC PRAYER

Then the Priest begins the eucharistic prayer.

Extending his hands, he says:

The Lord be with you.

The people reply: And with your spirit.

the Priest, raising his hands, continues:

Lift up your hearts.

The people reply: We lift them up to the Lord.

the Priest, with hands extended, adds:

Let us give thanks to the Lord, our God.

The people reply: It is right and just.

The Priest, with hands extended, continues the preface.

Preface holy pastors

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For, as on the festival of Saint John-Mary Vianney
you bid your Church rejoice,
so, too, you strengthen her by the example of his holy life,
teach her by his words of preaching,
and keep her safe in answer to his prayers.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

EUCCHARISTIC PRAYER I
THE ROMAN CANON

The Priest, with hands extended, says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept

He joins his hands and says:

He makes the Sign of the Cross once over the bread and chalice together, saying:

and bless † these gifts, these offerings,
these holy and unblemished sacrifices,
which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant **N.** our Pope
and **N.** our Bishop,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

With hands extended, he continues:

Remember, Lord, your servants **N.** and **N.**

The Priest joins his hands and prays briefly for those for whom he intends to pray.

Then, with hands extended, he continues:

and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.

In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
(James, John,
Thomas, James, Philip,
Bartholomew, Matthew,

Simon and Jude;
 Linus, Cletus, Clement, Sixtus,
 Cornelius, Cyprian,
 Laurence, Chrysogonus,
 John and Paul,
 Cosmas and Damian)
 and all your Saints;
 we ask that through their merits and prayers,
 in all things we may be defended
 by your protecting help.
 (Through Christ our Lord. Amen.)

With hands extended, the Priest continues:

Therefore, Lord, we pray:
 graciously accept this oblation of our service,
 that of your whole family;
 order our days in your peace,
 and command that we be delivered from eternal damnation
 and counted among the flock of those you have chosen. *He joins his hands.*
 (Through Christ our Lord. Amen.)

Holding his hands extended over the offerings, he says:

Be pleased, O God, we pray,
 to bless, acknowledge,
 and approve this offering in every respect;
 make it spiritual and acceptable,
 so that it may become for us
 the Body and Blood of your most beloved Son,
 our Lord Jesus Christ. *He joins his hands.*

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

On the day before he was to suffer,
He takes the bread and, holding it slightly raised above the altar, continues:
 he took bread in his holy and venerable hands, *He raises his eyes.*
 and with eyes raised to heaven
 to you, O God, his almighty Father,
 giving you thanks, he said the blessing,
 broke the bread
 and gave it to his disciples, saying: *He bows slightly.*

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY,
 WHICH WILL BE GIVEN UP FOR YOU.**

*He shows the consecrated host to the people, places it again on the paten,
 and genuflects in adoration.*



After this, the Priest continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took this precious chalice

in his holy and venerable hands,

and once more giving you thanks, he said the blessing

and gave the chalice to his disciples, saying:

He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he says: The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord,
profess your Resurrection
until you come again.

Or: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
you come again.

Or: Save us, Savior of the world,
by your Cross and Resurrection
you have set us free.

Then the Priest, with hands extended, says:

Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven
of Christ, your Son, our Lord,
we, your servants and your holy people,
offer to your glorious majesty
from the gifts that you have given us,
this pure victim,
this holy victim,
this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.
Be pleased to look upon these offerings
with a serene and kindly countenance,

I
 and to accept them,
 as once you were pleased to accept
 the gifts of your servant Abel the just,
 the sacrifice of Abraham, our father in faith,
 and the offering of your high Priest Melchizedek,
 a holy sacrifice, a spotless victim.

Bowing, with hands joined, he continues:

In humble prayer we ask you, almighty God:
 command that these gifts be borne
 by the hands of your holy Angel
 to your altar on high
 in the sight of your divine majesty,
 so that all of us, who through this participation at the altar
 receive the most holy Body and Blood of your Son,

He stands upright again and signs himself with the Sign of the Cross, saying:
 may be filled with every grace and heavenly blessing. *He joins his hands.*
 (Through Christ our Lord. Amen.)

With hands extended, the Priest says:

Remember also, Lord, your servants **N.** and **N.**,
 who have gone before us with the sign of faith
 and rest in the sleep of peace.

He joins his hands and prays briefly for those who have died and for whom he intends to pray.

Then, with hands extended, he continues:

Grant them, O Lord, we pray,
 and all who sleep in Christ,
 a place of refreshment, light and peace.
 (Through Christ our Lord. Amen.)

He joins his hands.

He strikes his breast with his right hand, saying:

To us, also, your servants, who, though sinners,

And, with hands extended, he continues:

hope in your abundant mercies,
 graciously grant some share
 and fellowship with your holy Apostles and Martyrs:
 with John the Baptist, Stephen,
 Matthias, Barnabas,
 (Ignatius, Alexander,
 Marcellinus, Peter,
 Felicity, Perpetua,
 Agatha, Lucy,
 Agnes, Cecilia, Anastasia)
 and all your Saints;

admit us, we beseech you,
into their company,
not weighing our merits,
but granting us your pardon,
through Christ our Lord.

He joins his hands.

And he continues:

Through whom
you continue to make all these good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.

He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

The people acclaim: Amen.

Then follows the Communion Rite, page 26

EUCHARISTIC PRAYER II

Although it is provided with its own Preface, this Eucharistic Prayer may also be used with other Prefaces, especially those that present an overall view of the mystery of salvation, such as the Common Prefaces.

It is truly right and just, our duty and our salvation,
 always and everywhere to give you thanks, Father most holy,
 through your beloved Son, Jesus Christ,
 your Word through whom you made all things,
 whom you sent as our Savior and Redeemer,
 incarnate by the Holy Spirit and born of the Virgin.
 Fulfilling your will and gaining for you a holy people,
 he stretched out his hands as he endured his Passion,
 so as to break the bonds of death and manifest the resurrection.
 And so, with the Angels and all the Saints
 we declare your glory,
 as with one voice we acclaim:
 Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

The Priest, with hands extended, says:

You are indeed Holy, O Lord,
 the fount of all holiness.

He joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray,
 by sending down your Spirit upon them like the dewfall,

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:

so that they may become for us
 the Body and † Blood of our Lord Jesus Christ.

He joins his hands.

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

At the time he was betrayed
 and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread and, giving thanks, broke it,
 and gave it to his disciples, saying:

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY,
 WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice

and, once more giving thanks,

he gave it to his disciples, saying:

He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he says: The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or: Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

Then the Priest, with hands extended, says:

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.
Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.
Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with **N.** our Pope and **N.** our Bishop
and all the clergy.





Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

He joins his hands.

He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

The people acclaim: Amen.

Then follows the Communion Rite, page 26

EUCHARISTIC PRAYER III

The Priest, with hands extended, says:

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

He joins his hands and, holding them extended over the offerings, says:

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become the Body and † Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

He joins his hands.

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

For on the night he was betrayed

He takes the bread and, holding it slightly raised above the altar, continues:

he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

*He shows the consecrated host to the people, places it again on the paten,
and genuflects in adoration.*

After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

He bows slightly.



TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
 FOR THIS IS THE CHALICE OF MY BLOOD,
 THE BLOOD OF THE NEW AND ETERNAL COVENANT,
 WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
 FOR THE FORGIVENESS OF SINS.
 DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he says: The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord,
 and profess your Resurrection
 until you come again.

Or: When we eat this Bread and drink this Cup,
 we proclaim your Death, O Lord,
 until you come again.

Or: Save us, Savior of the world,
 for by your Cross and Resurrection
 you have set us free.

Then the Priest, with hands extended, says:

Therefore, O Lord, as we celebrate the memorial
 of the saving Passion of your Son,
 his wondrous Resurrection
 and Ascension into heaven,
 and as we look forward to his second coming,
 we offer you in thanksgiving
 this holy and living sacrifice.
 Look, we pray, upon the oblation of your Church
 and, recognizing the sacrificial Victim by whose death
 you willed to reconcile us to yourself,
 grant that we, who are nourished
 by the Body and Blood of your Son
 and filled with his Holy Spirit,
 may become one body, one spirit in Christ.
 May he make of us
 an eternal offering to you,
 so that we may obtain an inheritance with your elect,
 especially with the most Blessed Virgin Mary, Mother of God,
 with blessed Joseph, her Spouse,
 with your blessed Apostles and glorious Martyrs
 (with Saint John-Mary Vianney)
 and with all the Saints,

on whose constant intercession in your presence
we rely for unfailing help.
May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant **N.** our Pope and **N.** our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.
Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your glory *He joins his hands.*
through Christ our Lord,
through whom you bestow on the world all that is good.

He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

The people acclaim: Amen.

Then follows the Communion Rite, page 26

EUCHARISTIC PRAYER IV

It is not permitted to change the Preface of this Eucharistic Prayer because of the structure of the Prayer itself, which presents a summary of the history of salvation.

It is truly right to give you thanks,
truly just to give you glory, Father most holy,
for you are the one God living and true,
existing before all ages and abiding for all eternity,
dwelling in unapproachable light;
yet you, who alone are good, the source of life,
have made all that is,
so that you might fill your creatures with blessings
and bring joy to many of them by the glory of your light.
And so, in your presence are countless hosts of Angels,
who serve you day and night
and, gazing upon the glory of your face,
glorify you without ceasing.
With them we, too, confess your name in exultation,
giving voice to every creature under heaven,
as we acclaim: Holy, Holy, Holy Lord ...

The Priest, with hands extended, says:

We give you praise, Father most holy,
for you are great
and you have fashioned all your works
in wisdom and in love.
You formed man in your own image
and entrusted the whole world to his care,
so that in serving you alone, the Creator,
he might have dominion over all creatures.
And when through disobedience he had lost your friendship,
you did not abandon him to the domain of death.
For you came in mercy to the aid of all,
so that those who seek might find you.
Time and again you offered them covenants
and through the prophets
taught them to look forward to salvation.
And you so loved the world, Father most holy,
that in the fullness of time
you sent your Only Begotten Son to be our Savior.
Made incarnate by the Holy Spirit
and born of the Virgin Mary,

he shared our human nature
 in all things but sin.
 To the poor he proclaimed the good news of salvation,
 to prisoners, freedom,
 and to the sorrowful of heart, joy.
 To accomplish your plan,
 he gave himself up to death,
 and, rising from the dead,
 he destroyed death and restored life.
 And that we might live no longer for ourselves
 but for him who died and rose again for us,
 he sent the Holy Spirit from you, Father,
 as the first fruits for those who believe,
 so that, bringing to perfection his work in the world,
 he might sanctify creation to the full.

He joins his hands and, holding them extended over the offerings, says:

Therefore, O Lord, we pray:
 may this same Holy Spirit
 graciously sanctify these offerings,

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become
 the Body and † Blood of our Lord Jesus Christ
 for the celebration of this great mystery,
 which he himself left us
 as an eternal covenant.

He joins his hands.

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

For when the hour had come
 for him to be glorified by you, Father most holy,
 having loved his own who were in the world,
 he loved them to the end:
 and while they were at supper,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread, blessed and broke it,
 and gave it to his disciples, saying,

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY,
 WHICH WILL BE GIVEN UP FOR YOU.**

*He shows the consecrated host to the people, places it again on the paten,
 and genuflects in adoration.*

After this, he continues:

In a similar way,

He takes the chalice and, holding it slightly raised above the altar, continues:
 taking the chalice filled with the fruit of the vine,
 he gave thanks,
 and gave the chalice to his disciples, saying: *He bows slightly.*

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
 FOR THIS IS THE CHALICE OF MY BLOOD,
 THE BLOOD OF THE NEW AND ETERNAL COVENANT,
 WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
 FOR THE FORGIVENESS OF SINS.
 DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he says: The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord,
 and profess your Resurrection
 until you come again.

Or: When we eat this Bread and drink this Cup,
 we proclaim your Death, O Lord,
 until you come again.

Or: Save us, Savior of the world,
 for by your Cross and Resurrection
 you have set us free.

Then, with hands extended, the Priest says:

Therefore, O Lord,
 as we now celebrate the memorial of our redemption,
 we remember Christ's Death
 and his descent to the realm of the dead,
 we proclaim his Resurrection
 and his Ascension to your right hand,
 and, as we await his coming in glory,
 we offer you his Body and Blood,
 the sacrifice acceptable to you
 which brings salvation to the whole world.
 Look, O Lord, upon the Sacrifice
 which you yourself have provided for your Church,
 and grant in your loving kindness
 to all who partake of this one Bread and one Chalice
 that, gathered into one body by the Holy Spirit,

they may truly become a living sacrifice in Christ
to the praise of your glory.
Therefore, Lord, remember now
all for whom we offer this sacrifice:
especially your servant **N.** our Pope,
N. our Bishop, and the whole Order of Bishops,
all the clergy,
those who take part in this offering,
those gathered here before you,
your entire people,
and all who seek you with a sincere heart.
Remember also
those who have died in the peace of your Christ
and all the dead,
whose faith you alone have known.
To all of us, your children,
grant, O merciful Father,
that we may enter into a heavenly inheritance
with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
and with your Apostles and Saints in your kingdom.
There, with the whole of creation,
freed from the corruption of sin and death,
may we glorify you through Christ our Lord,
through whom you bestow on the world all that is good.

He joins his hands.

He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

The people acclaim: Amen.

Then follows the Communion Rite, page 26

THE COMMUNION RITE

After the chalice and paten have been set down, the Priest, with hands joined, says:

At the Savior's command
and formed by divine teaching,
we dare to say:

He extends his hands and, together with the people, continues:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

With hands extended, the Priest alone continues, saying:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

he joins his hands.

The people conclude the prayer, acclaiming:

For the kingdom,
the power and the glory are yours
now and for ever.

Then the Priest, with hands extended, says aloud:

Lord Jesus Christ,
who said to your apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will
Who live and reign for ever and ever.

he joins his hands.

The people reply: Amen.

The Priest, turned towards the people, extending and then joining his hands, adds:

The peace of the Lord be with you always.

The people reply: And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

And all offer one another a sign, in keeping with local customs, that expresses peace, communion, and charity. The Priest gives the sign of peace to a Deacon or minister.

Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

May this mingling of the Body and Blood
of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the following is sung or said:

Lamb of god, you take away the sins of the world,
have mercy on us.
Lamb of god, you take away the sins of the world,
have mercy on us.
Lamb of god, you take away the sins of the world,
grant us peace.

The invocation may even be repeated several times if the fraction is prolonged. Only the final time, however, is grant us peace said.

Then the Priest, with hands joined, says quietly:

*Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.*

or: *May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.*

The Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice, while facing the people, says aloud:

Behold the lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the lamb.

And together with the people he adds once:

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

The Priest, facing the altar, says quietly:

*May the Body of Christ
keep me safe for eternal life.*

and he reverently consumes the body of Christ.

Then he takes the chalice and says quietly:

*May the Blood of Christ
keep me safe for eternal life.*

and he reverently consumes the blood of Christ.

Communion antiphon

cf. Mt 24: 46-47

Blessed is the servant whom the Lord finds watching
when he comes. Amen I say to you:
he will put that servant in charge of all his property (e.t. alleluia).

After this, he takes the paten or ciborium and approaches the communicants.



When the distribution of communion is over, the Priest or a Deacon or an acolyte purifies the paten over the chalice and also the chalice itself.

While he carries out the purification, the Priest says quietly:

*What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.*

Then the Priest may return to the chair. If appropriate, a sacred silence may be observed for a while, or a psalm or other canticle of praise or a hymn may be sung.

Then, standing at the altar or at the chair and facing the people, with hands joined, the Priest says:

Let us pray.
May partaking at the heavenly table, almighty God,
confirm and increase strength from on high
in all who celebrate the feast day of blessed John-Mary Vianney,
that we may preserve in integrity the gift of faith
and walk in the path of salvation you trace for us.
Through Christ our lord.

The people acclaim: Amen.

THE CONCLUDING RITES

Then the dismissal takes place. The Priest, facing the people and extending his hands, says:

The Lord be with you.

The people reply: And with your spirit.

The Priest blesses the people, saying:

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

The people reply: Amen.

Then the Deacon, or the Priest himself, with hands joined and facing the people, says:

Go forth, the Mass is ended.

or: Go and announce the Gospel of the Lord.

or: Go in peace, glorifying the Lord by your life.

or: Go in peace.

The people reply: Thanks be to God.

The following blessings may be used, at the discretion of the Priest.

The Deacon or, in his absence, the priest himself, says the invitation:

Bow down for the blessing.

then the Priest, with hands extended over the people, says the blessing:

May God, the glory and joy of the Saints,
who has caused you to be strengthened
by means of their outstanding prayers,
bless you with unending blessings.

The people reply: Amen.

Freed through their intercession from present ills
and formed by the example of their holy way of life,
may you be ever devoted
to serving God and your neighbor.

The people reply: Amen.

So that, together with all,
you may possess the joys of the homeland,
where Holy Church rejoices
that her children are admitted in perpetual peace
to the company of the citizens of heaven.

The people reply: Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.

The people reply: Amen.

RENEWAL OF PRIESTLY PROMISES

I/ according to the Ritual of Ordination

The celebrant:

My son, before the people entrusted to your care, renew the intention you manifested on the day of your ordination. Are you resolved with the help of the Holy Spirit, to discharge without fail, the office of the priesthood in the presbyteral order as a conscientious fellow worker with the bishops in caring for the Lord's flock?

Priests: I am.

The celebrant:

Are you resolved to celebrate the mysteries of Christ faithfully and religiously as the Church has handed them down to us, for the glory of God and the sanctification of Christ's people?

Priests: I am.

The celebrant:

Are you resolved to exercise the ministry of the word worthily and wisely, preaching the Gospel and explaining the Catholic faith?

Priests: I am.

The celebrant:

Are you resolved to consecrate your life to God for the salvation of his people, and to unite yourself more closely every day to Christ the High Priest, who offered himself for us to the Father as a perfect sacrifice?

Priests: I am., with the help of God.

The celebrant:

Do you promise respect and obedience to your Religious Superior?

Priests: I do.

The celebrant:

May God who has begun the good work in you bring it to fulfillment.

II/ after the Ritual of the Chrism Mass

The celebrant:

Beloved sons, on the anniversary of that day when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew, in the presence of your Bishop and God's holy people, the promises you once made?

Priests: I am.

The celebrant:

Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

Priests: I am.

The celebrant:

Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

Priests: I am.

The celebrant:

May God who has begun the good work in you bring it to fulfillment.

PRAYING WITH THE CURE OF ARS

Act of Love of The Holy Cure of Ars

I love you, O my God and my only desire is to love you, until my very last breath. I love you, O infinitely loveable God, and I prefer to die loving you, rather than to live for an instant without loving you.

I love you, O my God, and I desire Heaven only to have the happiness of loving you perfectly. I love you, O my God, and I fear hell only because there will never be the sweet solace of loving you.

O my God, if my tongue cannot say at all times that I love you, at least I want my heart to repeat it to you as many times as I breathe.

Ah! Give me the grace to suffer while loving you, to love you while suffering and, to die one day loving you and experiencing that I love you.

And the closer I come to my final end, the more I beseech you to increase and perfect my love for you.
Amen.



Prayer to the Holy Cure of Ars

Holy Cure of Ars, you made of your life an undivided offering to God for the service of mankind; may the Holy Spirit, through your intercession, lead us today to respond, without fail, to our personal vocation.

You were nourished by the Word of Christ. Teach us to receive it every day in the Holy Scriptures, and to bring it to people in proclaiming the Good News.

You were constantly in adoration before Christ in the tabernacle. Teach us to approach the Eucharist with faith and respect, to taste the silent presence in the Blessed Sacrament.

You were a friend to sinners. You used to say to them: *"Your faults are like a grain of sand compared to the great mountain of God's mercy."* Untie the bonds of fear that sometimes hold us back from God's forgiveness; increase in us repentance for our faults. Show us the true face of the Father who waits tirelessly for the return of the prodigal son.

You were the support of the poor: *"My secret is very simple, to give everything and keep nothing."* Teach us to share with those in need; loosen our ties to money and all false riches.

You were a loving son of the Virgin Mary, *"your first affectionate love."* Teach us to turn to her with the simplicity and trust of a child.

You have become an exemplary witness for parish Priests across the world in your person and in your ministry. May your pastoral charity lead pastors to seek closeness to all, without distinction. Give them love of the Church, apostolic fervor, and courage in times of trial. Inspire in young people the greatness of the Priestly ministry and the joy of responding to the call of the Good Shepherd.

Holy Cure of Ars, intercede for us before God. Obtain for us what we ask you
 [specify here a particular request],
 you the humble and faithful shepherd, tireless in the service of God and man. Amen.

From Mgr Guy-Mary Bagnard, Bishop Emeritus of Belley-Ars



Prayer for Vocations

Lord Jesus, guide and shepherd of your people, you raised in your Church Saint John-Mary Vianney, Cure of Ars. Bless him for the holiness of his life and the admirable fruitfulness of his ministry.

With humble perseverance and patience, he overcame all obstacles on the path to the Priesthood.

As a Priest in the celebration of the Eucharist, he found silent adoration and the Gospel, ardor in his pastoral charity and dynamism in his apostolic zeal.

Through his intercession :

- Touch the hearts of young people; may they find in the example of his life the impetus to follow you, with the same courage, without looking back.

- Renew the hearts of Priests; may they attach themselves to you with fervor and depth. May they build community based on the Eucharist, the Word of God, forgiveness and fraternal charity.

- Strengthen Christian families, homes of evangelical life, that they may support in particular those of their children whom you have called.

Again today, Lord, send out workers into your harvest to meet the evangelical challenge of our time. Amen.



Prayer for young people

Saint John-Mary Vianney, show me the "way to Heaven", the way of life with God.

Give me the joy of loving Jesus and making him loved. Help me to live with Jesus and to spread the Good News of the Resurrection.

Teach me to love more and more the sacrament of the Eucharist and the sacrament of forgiveness. It is there that I will meet Jesus and receive his love.

Let me discover that the Gospel is a guide to loving and serving others with joy, especially the poorest.

You are a model for all Priests. I have come to pray for them, especially for those I know.

Holy Cure of Ars, make me grow in my desire for sainthood. Amen.



Prayer for Priests

Lord Jesus, with St. John-Mary Vianney, we entrust to you all the Priests we know, all those we have met, all those who have helped us, all those whom you give us today as fathers.

You called each one by name; for each one, we praise you and we beseech you. Keep them faithful to your name, you who have consecrated them so that they may proclaim the Good News, and that in your name they may be our pastors. Grant them strength, confidence and joy to accomplish their mission.

May the Eucharist they celebrate nourish them and give them the courage to offer themselves to you on behalf of us their flock. May they be immersed in your merciful heart so that they may always be witnesses to your forgiveness. May they be true worshippers of the Father so that they may teach us the true path to holiness.

Father, with them we offer ourselves to Christ for the Church: may every disciple be a missionary imbued with your Spirit.

Teach us simply to love them, to respect them and to receive them as a gift that comes from your hand, so that together we can live by you, in order to live with you, according to your work for the salvation of all. Amen.



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